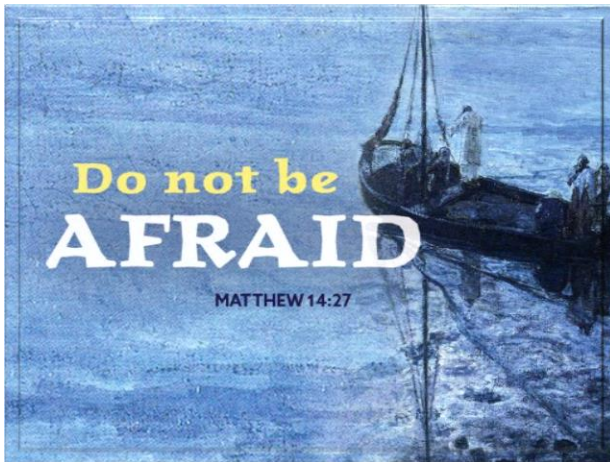




Eleventh Sunday after Pentecost

August 9, 2026

Zion Lutheran Church, Hollidaysburg, PA
814-695-0091
www.zionhollidaysburg.org

The flowers on the altar have been given in
honor of Bill & Renetta Deremer
by Betsy Happeny.

New to Zion? Welcome!

Children's activity bags are at the back of the sanctuary.

Need space? The service can be heard in the Chapel on the first floor.

Communion: Please tell the pastor if you prefer a blessing instead of communion. Exit the pew on the outside aisle. Empty cups are for wine, and filled cups contain grape juice. The pastor gives out wafers (gluten free upon request), and the communion assistant pours wine or blesses grape juice. Return by the center aisle.

Restrooms are on the first floor, including a family/ADA restroom. Additional restrooms are found through the doors at the front of the sanctuary, where you can also access our **elevator**.

PRELUDE

*CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God, **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen**

***THE ENTRANCE HYMN: “O God, Our Help in Ages Past” (LBW 320)**



- 1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

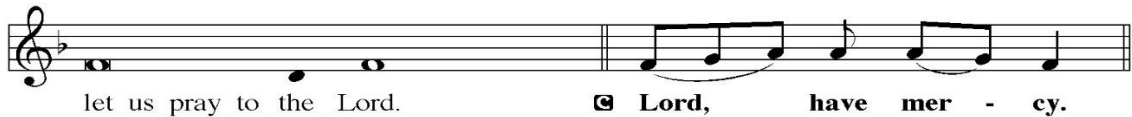
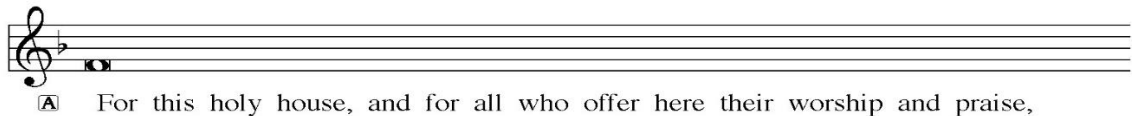
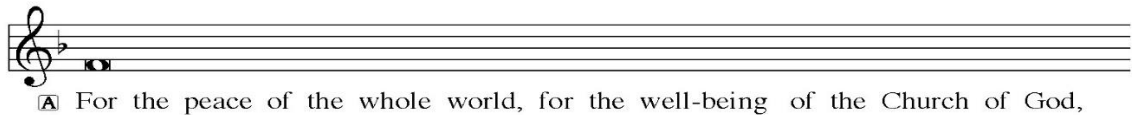
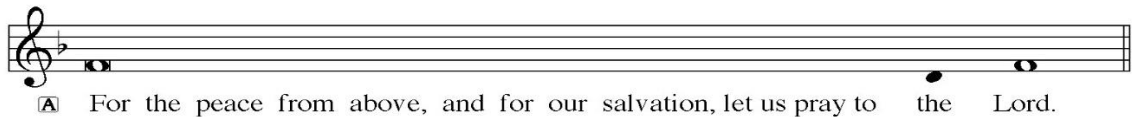
5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

***THE APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

*KYRIE



*HYMN OF PRAISE

A musical score for a hymn, consisting of nine staves of music. The music is written in a single melodic line on a five-line staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The subsequent staves continue the melody. The lyrics are: [A] Glory to God in the highest, and peace to his people on earth. [C] Lord God, heavenly king, almighty God and Father: We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

[A] Glory to God in the highest, and peace to his people on earth.

[C] Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

*PRAYER OF THE DAY

P: The Lord be with you. C: And also with you.

P: Let us pray. C: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: Genesis 37:1-4, 12-28

¹ Jacob settled in the land where his father had lived as an alien, the land of Canaan. ² These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. ³ Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. ⁴ But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him. ¹² Now his brothers went to pasture their father's flock near Shechem. ¹³ And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴ So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, ¹⁵ and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶ "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷ The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.' " So Joseph went after his brothers and found them at Dothan. ¹⁸ They saw him from a distance, and before he came near to them they conspired to kill him. ¹⁹ They said to one another, "Here comes this dreamer. ²⁰ Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹ But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²² Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. ²³ So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, ²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it. ²⁵ Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶ Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? ²⁷ Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. ²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

A: The word of the Lord. **C: Thanks be to God.**

(Sat & 8:00) PSALMODY: Psalm 105:1-6, 16-22, 45b

¹ Give thanks to the LORD and call up- | on God's name;
make known the deeds of the LORD a- | mong the peoples.

² **Sing to the | LORD, sing praises,**
and speak of all God's | marvelous works.

³ Glory in God's | holy name;
let the hearts of those who seek the | LORD rejoice.

⁴ **Search for the strength | of the LORD;**
continually | seek God's face.

⁵ Remember the marvels | God has done,
the wonders and the judgments | of God's mouth,

⁶ **O offspring of Abra- | ham, God's servant,**
O children of Jacob, God's | chosen ones.

¹⁶ Then God called for a famine | in the land
and destroyed the sup- | ply of bread.

¹⁷ **The LORD sent a | man before them,**
Joseph, who was sold | as a slave.

- ¹⁸ They bruised his | feet in fetters;
his neck they put in an | iron collar.
¹⁹ **Until his prediction | came to pass,**
the word of the LORD | tested him.
²⁰ The king sent | and released him;
the ruler of the peoples | set him free,
²¹ **setting him as a master o- | ver his household,**
as a ruler over all | his possessions,
²² to instruct his princes according | to his will
and to teach his elders wisdom. ^{45b} | Hallelujah!

(10:45) PSALMODY: “God of Wonders/Step by Step” (Song of Zion)

God of wonders, beyond our galaxy. You are holy, holy.
The universe declares Your majesty. You are holy, holy.
Lord of heaven and earth. (2x)

O God, You are my God, and I will ever praise You. (2x)
I will seek You in the morning, and I will learn to walk in Your ways.
And step by step You'll lead me, and I will You all of my days.

SECOND READING: Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.” ¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

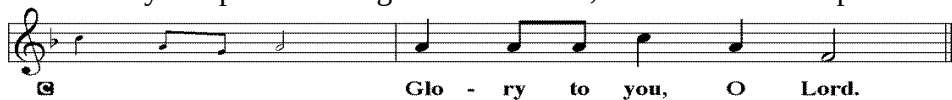
A: The word of the Lord. C: **Thanks be to God.**

*VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: Matthew 14:22-33

P: The Holy Gospel according to St. Matthew, the fourteenth chapter.



²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” ²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!” ³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P: The Gospel of the Lord.



CHILDREN’S SERMON

SERMON

***HYMN OF THE DAY “Eternal Father, Strong to Save” (LBW 467)**



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

***APOSTLES' CREED**

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection + of the body, and the life everlasting. Amen

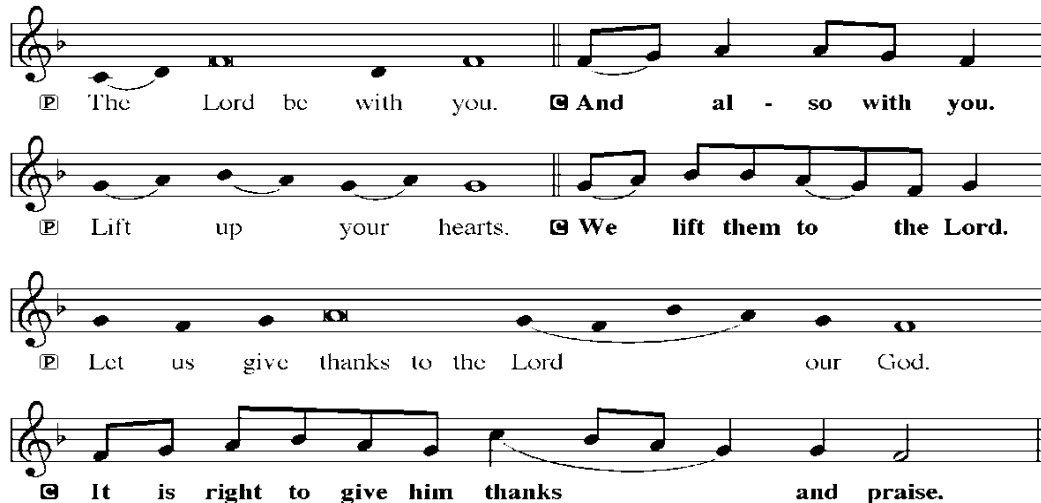
*PRAYERS OF INTERCESSION

P: Let us pray ... Lord, in your mercy. C: **Hear our Prayer.**

P: Into your hands, O Lord, ... Jesus Christ our Lord. C: **Amen.**

***PEACE** P: The peace of the Lord be with you always. C: **And also with you.**

*DIALOGUE



☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

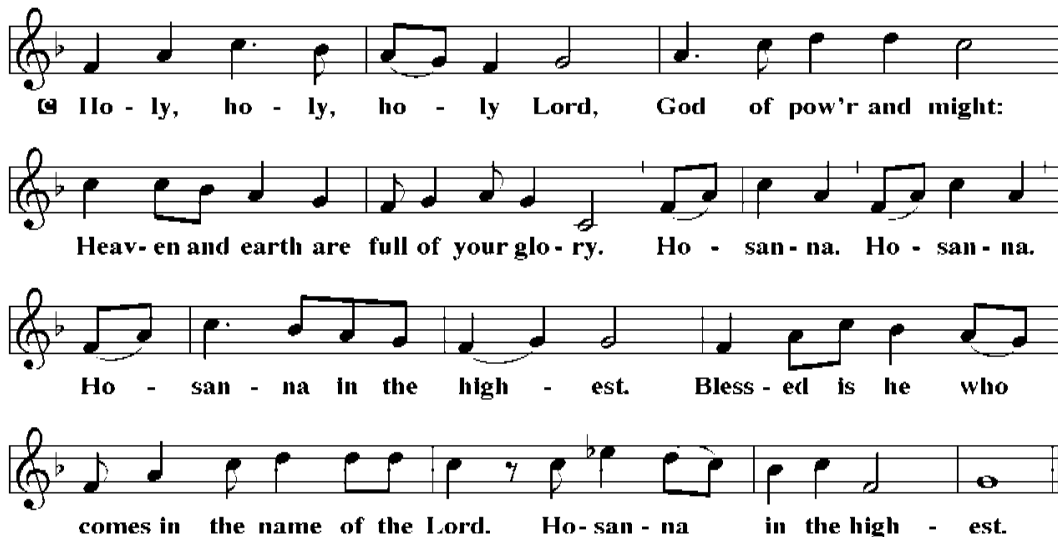
☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

*PREFACE

It is indeed right and salutary.....and join their unending hymn.

*SANCTUS



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER (Traditional)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*INVITATION

P: Heaven has come near. Come, share in the feast! **C:** Thanks be to God.

*AGNUS DEI

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

***P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C:** Amen

*POST COMMUNION CANTICLE

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re- calls his prom- is - es and leads his peo- ple forth in joy with
shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

*PRAYER AFTER COMMUNION

P: Let us pray. C: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

*BLESSING

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. C: Amen

*SENDING HYMN: “My Life Flows On in Endless Song” (ELW 763)



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL: P: Go in Peace. Serve the Lord. **C: Thanks be to God!**

POSTLUDE

The Ministers:	The People of Zion
Pastor:	David Bowman
Organists/Accompanists:	Doug Rhodes
	Gail Nedimyer
Choir Directors:	
Noiz	Ryan Custead

STAFF	
Dir. of Faith Formation & Outreach	Ryan Custead
Sexton/Custodian	Rick Fairhead
Administrative Assistant	Joni Hammaker

DAILY BIBLE READING
August 10TH ~ August 16TH

The following weekly Daily Bible Reading Guide is provided for your personal devotion.

10 Micah 1.1-16
11 Micah 2.1-13
12 Micah 3.1-12
13 Micah 4.1-13
14 Micah 5.1-15
15 Micah 6.1-16
16 PENTECOST 11
GENESIS 45:1-5
PSALM 133 (1)
ROMANS 11:1-2A, 29-32
MATTHEW 15:[10-20] 21-28

This Week at Zion – 8/9/26 – 8/16/26

Sunday 8/9

8:00 a.m. Eucharist Service
 10:45 a.m. Eucharist Service
 5:00 p.m. Peace Walk (HCOB)

Monday 8/10

Tuesday 8/11

4:00 p.m. Property Board Meeting

Wednesday 8/12

9:00 a.m. Stitch & Sew
 6:30 p.m. Wreath of Christ
 7:00 p.m. Summer Book Study
 7:00 p.m. Special Music Rehearsal

Thursday 8/13

10:00 a.m. Summer Book Study
 1:00 p.m. Stephen Ministry Training
 7:00 p.m. Communication Board Meeting

Friday 8/14

Saturday 8/15

8:30 a.m. AA Meeting (Chapel)
 6:00 p.m. Eucharist Service

Sunday 8/16

8:00 a.m. Eucharist Service
 10:45 a.m. Eucharist Service
 4:00 p.m. Zion Theme Night (Canoe Creek)

Wreath of Christ Wednesday

Wednesday, August 12th & 26th at 6:30 PM

Need to take a breath in the midst of a busy week? Enjoy a short, contemplative prayer service complete with prayer beads, chimes, and breathing exercises. Bring your own Wreath of Christ or borrow a set of ours for use during the service.



SPECIAL MUSIC/CHOIR REHEARSAL

Thinking about performing a musical offering for worship or you would like to perform with the choir? Doug Rhodes is leading rehearsal in the Choir Room from 7:00 – 7:30 PM on Wednesdays. Special music rehearsals are ongoing through the summer and Choir rehearsal will resume in the fall (start date to be determined). Contact Doug with any questions.

stephen MINISTRY

Love One another as I have Loved You.....

In John 15:12, Jesus says, "This is my commandment, that you love one another as I have loved you." Loving and caring is not just the Pastors job- it's something Jesus calls us all to do! Stephen Ministry is a ministry in which people with special gifts for caring can put those gifts to use in an organized way, bringing Jesus' love and care to those who need it.

If you know someone who is going through a difficult time, contact one of our Stephen leaders - Karen Wagner and Connie Counsman, or Pastor Dave, and ask if Stephen Ministry can help. Our Stephen Ministers are ready to provide focused, confidential, one to one Christian care!



We are in need of donations to replenish Zion's food pantry!

Your past generosity has enabled us to give assistance to quite a few members of our community, but the need is always there, and our pantry shelves always need refilling.

We are asking for donations of boxed, pre-packaged, & canned items.

Ex. Cereal, oatmeal/cream of wheat, canned pasta meals, canned vegetables, canned/cups fruit, canned chicken or tuna, peanut butter, jelly, ramen, flavored rice or noodle packets, pasta, sauce, soups, crackers, granola or cereal bars, applesauce, etc.

Sometimes there is limited ability/supplies to prepare food, so simple one-pot/no-pot items can be helpful.

Other items that can be helpful are can openers, toothbrushes, toothpaste, shampoo, conditioner, soap, razors, shaving cream, feminine products, & toilet paper.

Any items in excess of what we can use will be donated to the American Rescue Workers.

Please do not donate expired food.
Thank you in advance for your kindness!



CHURCH PICNIC



**Sunday, August 30
at 12:30 p.m.**

**Frankstown Township
Memorial Park, Geeseytown
Pavilion #2**

What to Know:
The church will provide the entree
and place settings. Please bring
your own drinks and a side dish
or two to share.

**Any questions, please call the
church office at 814-695-0091.**

Zion Theme Night

Summer's End!

Sunday, August 16th

@ 4:00pm (all ages)

@ Canoe Creek
State Park



Join us at Canoe Creek State Park on Sunday, 8/16 at 4:00pm for a time of outdoor fun, fellowship, and food. All ages are invited. Attendees will hike, play games, and (We will be using the rental canoes, kayaks, canoes, paddle boats offered at the park. However, you may also bring any paddleboards, kayaks, or canoes you have!)

Dinner will be included.

Our main dish will be provided, but participants are asked to bring a side dish or dessert to share.



Look for cones and balloons
in the beach parking lots
when you arrive!

Steps for Peace



Sunday, August 9th @ 5:00pm

@ Hollidaysburg Church of the Brethren (1028 Penn St)

SIGN UP TODAY
(online or by phone*)

(Sponsored and run by HCOB)

Join Hollidaysburg Church of the Brethren and local friends on Sunday, August 9th for "Steps for Peace", an ecumenical (multi-church) prayer walk, dinner, musical performance, and community worship service sponsored by Hollidaysburg Church of the Brethren. This is a great chance to gather as the local Church! The evening will feature music from Zion's worship band, Song of Zion.

*HCOB is asking attendees to sign up ahead of time, as soon as possible. Scan the included QR code (with your cell phone camera) for a short, online registration form. You may also call the church office (HCOB) at (814) 695-0072 to register. You may leave a message letting HCOB know your name, how many people you have coming, and if you are attending the entire event or just a portion.



Scan with your
phone camera to
register online!

Schedule for the evening:

5:00pm - Meet in the HCOB Church Parking Lot (1028 Penn St)
5:15pm - Prayer Walk
6:00pm - Return to HCOB for dinner
6:15pm - Musical Performance from Song of Zion
6:45pm - Community Worship Service



Contact Hollidaysburg Church of the Brethren
at (814) 695-0072 with any questions!

ZION ADULT RETREAT

CAMP SEQUANOTA

SEPTEMBER 10-13



STARTS
THURSDAY
AT 5 PM



ENDS
SUNDAY
AT NOON

Enjoy a time of relaxation and study at Camp Sequanota.

We will stay at the Bowersox Center, a hotel-like lodge on camp. Our study theme is to be determined.

Come and enjoy the amazing setting, conversation, and excellent food that you won't have to cook.

PRICING PER PERSON FOR THE ADULT RETREAT

	Single Occupancy	Double Occupancy
TIER 1	\$195	\$150
TIER 2	\$275	\$200

Tier 1 is a partially subsidized fee that utilizes our church budget.

Tier 2 represents the true cost of the retreat.

If cost is a concern, please contact Pastor Dave.
We believe that everyone should have the opportunity to experience the enrichment camp has to offer.

Please make checks payable to
Zion Lutheran Church
in advance of the event.

Your Adventures with **FLAT MARTIN LUTHER**



This summer, let's stay connected as a church family—no matter where the road takes us! Introducing. . .

Flat Martin Luther! This man has been around; German Priest, theologian, author, hymnwriter, professor and former Augustinian friar. It's his theological beliefs that formed the basis of Lutheranism.

He's now ready to tag along with you on a mission to spread joy, stay in touch, and maybe even spark a few meaningful conversations along the way. Here's how it works:

- 1) Get your very own Flat Martin Luther** from the Bulletin board in the Union Street lobby.
- 2) Take him with you**—wherever you go and whatever you do! Heading to the beach? Visiting the mountains? Out to dinner? Hanging with friends or family?
- 3) Snap a pic** of Flat Martin Luther in action! Capture all the fun, silliness, and spirit of your summer adventures.
- 4) Share your photos.** We can't wait to see where he shows up!
 - Email photos to news@zionholidaysburg.org.
 - Upload your picture directly to Facebook or Instagram. Tag Zion Lutheran in your post. Add the hashtag #flatmartinluther or #martinlutheronthemove

Who knows? Someone might just ask, “**Hey, what’s that little guy about?**” And just like that, you’ve got a chance to share a bit of your faith and community.